

**AMENDMENT TRANSMITTAL LETTER**Docket No.
66011-0120Application No.
09/505,898-Conf. #7146Filing Date
February 17, 2000Examiner
U. WinklerArt Unit
1648

Applicant(s): Kirti Dave et al.

Invention: RAPID ASSAY FOR ARTHROPOD-BORNE DISEASE VECTORS AND PATHOGENS

TO THE COMMISSIONER FOR PATENTS

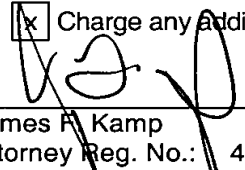
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	37	- 28 =	9	x 50.00	450.00
Independent Claims	6	- 4 =	2	x 200.00	400.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					850.00

☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.☒ Please charge Deposit Account No. 18-0013 in the amount of \$ 850.00.

A duplicate copy of this sheet is enclosed.

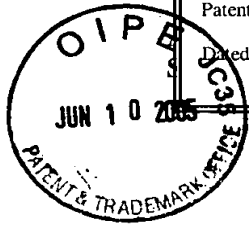
☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013 as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.
James A. Kamp
Attorney Reg. No.: 41,882Dated: June 10, 2005RADER, FISHMAN & GRAUER PLLC
39533 Woodward Avenue
Suite 140
Bloomfield Hills, Michigan 48304
(248) 594-0656**Amendment Transmittal**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 078880497 US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: June 10, 2005

Signature: 

(Wendy A. Balabon)



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Signature: _____

(Wendy A. Balabon)

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: DAVE et al.

Group Art Unit: 1648

Serial No.: 09/505,898

Examiner: U. Winkler

Filed: February 17, 2000

For: RAPID ASSAY FOR ARTHROPOD-BORNE DISEASE VECTORS
AND PATHOGENS

AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION

Dear Sir:

INTRODUCTORY COMMENTS

Responsive to the final Office Action dated December 10, 2004, please amend the above-referenced application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.

06/14/2005 JBALINAN 00000084 180013 09505898

03 FC:1201 400.00 DA
04 FC:1202 450.00 DA